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## BIB DATA SHEET

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SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/784,485	02/20/2004 RULE	710	2182	2291.2.9.2

**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a CON of 09/698,338 10/27/2000 PAT 6,728,804

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* \*\* SMALL ENTITY \*\***  
 05/18/2004

Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No /TANH Q NGUYEN/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY UT	SHEETS DRAWINGS 11	TOTAL CLAIMS 15 18	INDEPENDENT CLAIMS 4
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**ADDRESS**  
 AUSTIN RAPP & HARDMAN  
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 SALT LAKE CITY, UT 84101  
 UNITED STATES

**TITLE**  
 Remotely reprogrammable communications adapter for providing access to an electronic device

<b>FILING FEE RECEIVED</b> 428	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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